

June 2025



ADA Western Victorian Sub Branch Newsletter

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Rocklands May 2025

Next General Meeting& AGM will be at:

Pura Pura Fireshed

Friday 20th June at 8.00pm
AGM followed by general meeting
Guest speaker will be Craig Mitchell, he will be doing a presentation on his
trip to the mother land (England).

HUNTERS' PLEDGE

The Hunter should conserve wildlife resources and <u>not exploit them</u>. The hunter's behaviour should be guided by respect:-

For the Deer and all Wildlife, for the Land, Forest and Crops, For the Landholder and his Property, for Everyone who enjoys the Bush.

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WESTERN VICTORIA General Meeting. Friday 11th April, Pura Pura Fireshed.

Once again the branch hosted a paid for meal and meeting for those that came along.

Starting time. 8.10 pm.

Finished. 8.35 pm

1. Present. (7)

Visitors & New members. Nil.

- 2. Apologies. Danielle Hinton, Craig Mitchell, Gavan and Katrina Currell, Steve Kerr, Daryl Panther, Luke Preston, Thomas Spokes and Andrew Zenti.
- 3. Minutes of the previous meeting correct per newsletter. Moved Darcy Meade. Sec. Allan Wohlers.

4. Business arising from the minutes.

* Nil

5. Correspondence In.

* ADA updates via E Mail.

Correspondence Out.

* Minutes via Facebook, email issues

Moved Daniel Forbes Sec. James Kerr

6. Treasurers Report.

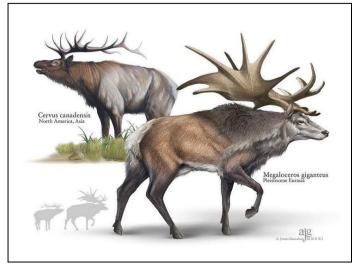
* No report as Treasurer was absent

7. General Business

- * Our now annual fishing trip to Rocklands will be held on 2nd,3rd & 4th of May it coincides with the elections so anyone coming must vote before hand.
- *Photo Comp Form- to be published in the next newsletter.
- * Dartmouth dates, to be announced with most preferring an earlier date as it was hot and dry on last September Hunt.
- * Next AGM & General meeting at Pura Pura 20/06/2025
- * Daniel is continuing to extend invitations to existing and potential members to our meetings nvia Facebook.
- * We should put our heads together and print a flyer to promote ourselves and distribute them to Gun Shops.

8. RAFFLE

- * Daniel Forbes- Bag
- * Jamie Hinton- Hat
- * John Kerr- Pack



2025 PHOTO COMPETITION

ADA WESTERN VIC SUB BRANCH MEMEBERS COMPETITION

Email	
Phone Number	
Photos can be of any species of Deer, Wild Dog, Bird, echidnaany type of wildlife a	t
Each member can submit a maximum of $\underline{x2\ photos}$ taken throughout the year	
Entries to be submitted <u>from the 19/1/25 to no later than the 1/10/25</u> for review via email to Daryl Panther at-	
TITLED: WESTERN VIC PHOTO COMP	
EMAIL TO: vicwildman@bigpond.com	
A Reminder post will be sent out in September 2025 to remind everyone to get their inal entries emailed out to Daryl.	
Date Drawn : final decision will be made and announced at the General Meetion the 17/10/25	ng
PRIZES!!	
st prize- GAME CAMERA campark TC07	
2ND prize- GAME CAMERA campark TC22	
Brd prize- GAME CAMERA	
Although final entry photos are not due in until the 1/10/25, we do ask you to keep sharing all of your pictures to our facebook pages please!	
Thank you to Daryl Panther for the judging.	







Fun and games at Rocklands





Western Victorian Sub Branch Trophy

Competition

Please fill in the form below to enter into our three categories – just tick the appropriate category. Anyone who has shot their first stag need just tick the "First Stag" part of the form and you are eligible.

- * "Best of Species" must have a Douglas score measured by a panel if they have similar scores. The "Best of Species" application must be accompanied by a photo showing the head to its best advantage.
- * All trophies that are entered into the trophy competition for this year must have been taken between the 1st November 2023 and the 31st October 2024.
- * Any entries for the "Deer Photo" section can have been taken at any time present or past as long as it has never been published in another ADA competition.

Forward your trophy details or photo with completed form to the Sub-Branch Secretary by the 31st October 2025.

Ted Wohlers, Jamie Hinton, Daryl Panther and Leo Stigger are your local scorers and will be only too welcome to arrange the scoring of your trophy to enter the competition – our contact details are in the front of the newsletter.

WESTERN VICTORIAN SUB BRANCH TROPHY COMPETITION

SPECIES.....

SCORE.....



Remember next meeting & AGM Friday of this month. Friday 20th June come and listen to Craig Mitchell give a talk on his recent trip to England

All that is left of him



Could members please try and put pen to paper and send even a short story along with some photos to brighten up our newsletter. Either post it to the editor/secretary or email me on moorak@skymesh.com.au

You tell the stories at our meetings but other members don't realise the successes a lot of us have and it can only add to the viability of our branch to inform others in the western parts of Victoria